**NATIONAL INSTITUTE OF TECHNICAL TEACHERS TRAINING AND RESEARCH**

**Application No.**

**Institution Deemed to be University under Distinct Category**

**A Centrally Funded Technical Institute**

**Ministry of Education, Govt. of India, Taramani, Chennai – 600 113.**

**APPLICATION FORM FOR APPOINTMENT OF FACULTY POSITIONS**

Please tick the relevant box

|  |  |
| --- | --- |
| Professor on Direct Recruitment |  |
| Professor on Deputation |  |
| Professor of Practice |  |

***All annexures/ enclosures should be listed completely and arranged consecutively with running page numbers and must bear the signature of the applicant. In the application, rows may be added as required without changing the columns***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Advertisement No. |  **06/2024-25** | Amount of Online payment |  | Affix recent passport size photo with signature  |
| Post Applied for | aaPwD – Visual Impairment | Online TransactionReference Number |  |
| Department/ Centre/ Extension Centre |  | Date of Transaction |  |

1. **General Information of the Applicant:**

|  |  |
| --- | --- |
| Name in Full in Capital Letters (as per the certificate) |  |
| Father’s/ Husband’s name |  |
| Date of Birth (DD/MM/YYYY) |  |
| Age (as on last date of application submission (YY/MM) |  |
| Place of Birth |  |
| Nationality |  |
| Religion |  |
| Gender (Tick Anyone) | Male/ Female/ Transgender |
| Marital Status (Tick Anyone) | Single/ Married |
| Category (Tick Anyone) | SC/ ST/ OBC/ Unreserved |
| Special Category (Tick Anyone) | PwD/ EWS/ Ex-Serviceman |
| PH certificate details | PH Category |  |
| PH type |  |
| Percentage |  |
| Certificate No. |  |
| State |  |
| Scribe required | Yes/ No |
| If Yes for Scribe | Declaration in the prescribed format to beattached given as Annexure |
| Present Address with Mobile No./ Email |  |
| Permanent Address with Phone/Mobile & Email |  |

1. **Present Employment:**

|  |  |
| --- | --- |
| Designation |  |
| Nature of Appointment | Permanent/ Temporary/ Probation |
| Organization with full address |  |
| Nature of responsibilities |  |
| Present basic pay, pay scale& gross emoluments/month |  |
| Date of appointment to the present post |  |
| Total experience in the current position as on the last date of application submission (YY / MM) |  |

1. **Areas of Specialization:**

(i)

(ii)

(iii)

(iv)

1. **Educational Qualifications (in chronological order from the highest Degree):**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Qualification** | **Subject** | **Institution/ University** | **Name of the Institution** | **Month & Year of Passing** | **Mode of Study** | **% of marks/ CGPA** | **Class/ Division** |
|  |  |  |  |  |  |  |  |  |
|  | Others (Specify) |  |  |  |  |  |  |  |

1. **Details of UGC-NET/ SET/ GATE qualification (if applicable):**
2. **Qualified or not :**
3. **Roll No./ Registration No./ ID :**
4. **Date of Examination :**
5. **Subject :**
6. **Score :**
7. **Details about PG/ Ph.D./ Post-Doctoral Research:**
8. **Title of Master’s thesis :**
9. **Title of Ph.D. Research :**
10. **Details of Post-Doctoral Research :**
11. **Research Topic :**
12. **Name of the Fellowship/ Scholarship (if any):**
13. **Name of the Host institution :**
14. **Duration :**
15. **Knowledge in Languages:**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Language** | **Level of Fluency (Expert/Average/Beginner)** |
| **Read** | **Write** | **Speak** |
|  |  |  |  |  |

1. **Experience (Teaching/Training/Research/Industry):**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Designation** | **Organization/ University** | **Pay Scale/ Consolidated** | **Grade pay/ Level** | **Permanent/ Temporary/ Contract** | **Teaching/ Training/ Research/ Industry** | **Duration** | **Experience****(YY-MM)** |
| **From** | **To** |
|  |  |  |  |  |  |  |  |  |  |
| **Total experience** |  |
| **Experience after Ph.D.** |  |

Note: Certificate in support of past experience must be obtained from the employer in an official letter head

1. **Administrative Experience:**
2. **Post(s) held on Full-Time and Regular Basis:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Position** | **Organization** | **Pay Scale** | **Grade pay/ Level** | **Duration** | **Experience****(YY-MM)** |
| **From** | **To** |
|  | **Head of the Institute** |  |  |  |  |  |  |
|  | **Dean of Faculty** |  |  |  |  |  |  |
|  | **Head of Department/ Centre** |  |  |  |  |  |  |
|  | **Others (specify)** |  |  |  |  |  |  |

1. **Member of Board of Studies/Councils/Committees & Others:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Assignment** | **Organization/ University** | **Duration** | **Experience****(YY-MM)** |
| **From** | **To** |
| **Member, Board of Studies** |  |  |  |  |
| **Member of Academic Council** |  |  |  |  |
| **Member of Executive Council** |  |  |  |  |
| **Member of Scientific Advisory Committee** |  |  |  |  |
| **Others (specify)** |  |  |  |  |

1. **Member of Professional Bodies:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Professional Bodies/ Societies** | **Fellow/ Life Member/ Associate Member** | **International/ National** | **Membership No.** **& Year**  |
|  |  |  |  |  |

1. **Participation and Academic Contributions:**
2. **Participation and Academic Contributions in Relevant Areas in Higher Education:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Assignment** | **Organization** | **Nature of Duty** | **Duration** | **Experience****(YY-MM)** |
| **From** | **To** |
| **Chair Professor** |  |  |  |  |  |
| **Visiting Professor (Full Time)** |  |  |  |  |  |
| **National Coordinator** |  |  |  |  |  |
| **Technical Director** |  |  |  |  |  |
| **Resource Person** |  |  |  |  |  |
| **Others (Specify)** |  |  |  |  |  |

1. **Involvement in Formulation of Academic Programmes:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Nomenclature of Innovative Academic Programmes (UG/ PG Level courses)** **/ Training Programmes formulated** | **University/ Institute implemented** | **Date first offered/ implemented** |
|  |  |  |  |

1. **New courses/Training Programmes Developed:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Course number and title of course/ Training Program** | **UG/ PG Level/ Training Programme** | **Theory/****Laboratory** | **University/ Institute** | **Individual/ Shared** | **Date first offered** |
|  |  |  |  |  |  |  |

1. **Preparation of Policy document** (Submitted to an International body/ organization like UNO/UNESCO/World Bank/International Monetary Fund etc.) or Central Government or State Government (copy of the policy document prepared to be attached)

|  |  |
| --- | --- |
| **Sl. No.** | **Details of the Policy document** |
| **1.** | **International** |  |
| **2.** | **National** |  |
| **3.** | **State** |  |

1. **Courses Handled in last 5 years:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Course code and title** | **UG/ PG Level/ Training Programme** | **Theory/****Laboratory** | **University/ Institute** | **Individual/ Shared** | **No. of times Handled** |
|  |  |  |  |  |  |  |

1. **Host Institute Based International/National/Regional/State Level Training (Faculty Development Programme/ Short-Term Training Programme) conducted on Contact Mode/Web Based as Coordinator or Co-Coordinator (one week Duration or More):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of the training** | **Host Institution** | **International/ National/ Regional/State Level** | **Duration** | **Coordinator/****Co-coordinator** |
| **From** | **To** |
|  |  |  |  |  |  |  |

1. **International/National/Regional/State Level Sponsored Training (Faculty Development Programme/ Short-Term Training Programme) conducted as Coordinator or Co-Coordinator (one week Duration or More):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  **Sl. No.** | **Title of the Training** | **Sponsoring****Agency** | **International/ National/ State Level** | **Duration** | **Coordinator/****Co-Coordinator** | **Sponsored****Amount (INR)** |
| **From** | **To** |
|  |  |  |  |  |  |  |  |

1. **International/ National Level Sponsored Training (One week duration or more) programs Attended:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of the training** | **Host Institution** | **Sponsoring Agency** | **Duration** | **National/****International** |
| **From** | **To** |
|  |  |  |  |  |  |  |

1. **Curriculum Developed/Revised:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **University/ Institution****/ Board/ Clientele** | **Curriculum Developed** | **Curriculum Revised** |
| **No. of Programmes** | **No.of Courses** | **No. of Programmes** | **No.of Courses** |
|  |  |  |  |  |  |

1. **Development of Multimedia Learning Packages (MMLP)/ Web Based Training (WBT)/MOOCs for Minimum 30 Minutes Video Lectures:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of the MMLP/****WBT/ MOOC** | **Host Institution** | **Sponsoring Agency** | **Date of launching** | **Software Platform** | **Coordinator/****Co-coordinator/****Resource Person** | **No. of Credits** | **UG/ PG Level** |
|  |  |  |  |  |  |  |  |  |

1. **Infrastructure Development/ FIST/ MODROB or any other projects:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Infrastructure Developed** | **Funding Agency** | **Duration** | **PI or****Co-PI** | **Amount of Grant****(Rs. in Lakhs)** |
| **From** | **To** |
|  | **FIST/ MODROB Project** |  |  |  |  |  |
|  | **Laboratory Development** |  |  |  |  |  |
|  | **Others (specify)** |  |  |  |  |  |
|  | **Total** |  |

1. **Research Contributions:**
2. **Research Guidance/ Supervision of Ph.D. Scholars:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of Ph.D. Scholar** | **University/ Institute** | **Completed** | **Year of Completion** | **Guide/ Co-Guide** |
|  |  |  |  |  |  |

1. **Research Guidance/ Supervision of Master’s Students:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of Ph.D. Scholar** | **University/ Institute** | **Completed** | **Year of Completion** | **Guide/ Co-Guide** |
|  |  |  |  |  |  |

1. **Patents/Copy Right/ Trademarks granted:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title** | **Filed from Institution** | **Patents/ Copy right/Trademarks** | **Granted** | **Patent No.** | **Date** | **Country** |
|  |  |  |  |  |  |  |  |

1. **Research Papers Presented (Oral) in National/International Academic or Research Events:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of Presentation** | **Title of Event** | **Organizers** | **Dates** | **National/****International** | **Place & Country** |
|  |  |  |  |  |  |  |

1. **Academic Event (Workshop/Conference/Seminar) Organized at National/International Level:**(Mention the role such as Organizing Committee Chairman, Secretary, Organizing Committee Member, Advisory Committee Member& Others)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Academic Event** | **Title of the Event** | **Organization/ University** | **Duration** | **Role** | **National/****International** |
| **From** | **To** |
|  |  |  |  |  |  |  |  |

1. **Research Projects/ Consultancy Works Undertaken:**
2. **Sponsored Research Projects undertaken:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Project Title** | **Host Institution** | **Funding Agency** | **Period** | **Duration (YY-MM)** | **PI /****Co-PI** | **Amount of grant in Rs.** | **Status of the Project** |
| **From** | **To** |  | **Completed/ Ongoing** |
|  |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |

1. **Consultancy Works undertaken:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of the Consultancy** | **Host Institution** | **Funding Agency** | **Period** | **Duration (YY-MM)** | **Consultant or Co-consultant** | **Amount in Rs.** | **Status of the Work** |
| **From** | **To** |
|  |  |  |  |  |  |  |  |  | **Completed/ Ongoing** |
|  | **Total** |  |  |

1. **Scholarly Achievements:**
2. **Research Publications in SCI/Scopus Indexed/ UGC approved Journals (attach reprints):**

|  |  |
| --- | --- |
| **Category** | **Numbers published** |
|  | **SCI** | **Scopus Indexed** | **UGC Indexed** |
| **International Journals** |  |  |  |
| **National Journals** |  |  |  |
| **Total Number of Journal Publications** |  |  |  |

|  |  |  |
| --- | --- | --- |
| **Details** | **Scopus** | **Google Scholar** |
| **Total Citations of Journals** |  |  |
| **h-index** |  |  |
| **i-10 index** |  |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Author′s Name in the order as appeared in the Paper** | **Corresponding Author** | **Title** | **Name of Journal & ISSN No.** | **Vol. No. Issue No. & Page No.** | **Year****(YYYY)** | **Impact Factor****(Current)** | **SCI/****Scopus Indexed/****UGC** | **Number of** **Citations** |
| **Google****Scholar** | **Scopus** |
|  |  | **Yes/ No** |  |  |  |  |  |  |  |  |

1. **Papers Published in Conference/Seminar Proceedings (only with ISSN/ ISBN):**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Author′s Name in the order as appeared in the Paper** | **Title** | **Name of the Conference Proceedings** | **Volume, Issue, Page No. &Year** | **ISSN/ ISBN No.** | **Place & Country** | **National/ International** |
|  |  |  |  |  |  |  |  |

1. **Books authored:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Author′s Name in the order as appeared in the Book** | **Title** | **ISSN/ ISBN** | **Publisher** | **Year of Publication** | **Total Pages** |
|  |  |  |  |  |  |  |

1. **Edited Book/Edited Proceedings/Book Chapter/Monographs (Only withISBN/ISSN)/Training Manual/Instructional Material/ Lab Manuals:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Author′s Name in the order as appeared in the Paper** | **Title** | **Edited book/Edited Proceedings/Book Chapter/Monographs** | **ISBN/****ISSN** | **Publisher** | **Year of Publication** | **Total Pages** |
|  |  |  |  |  |  |  |  |

1. **Editor-in-Chief/Editorial Board Member/Peer Reviewer (only with ISSN No.):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Role** | **Title of Journal** | **ISSN No.** | **Period (Year)** |
| **From** | **To** |
|  |  |  |  |  |  |

1. **External academic Exposure:**
2. **National/ International Academic Exposure/ Assignment (Full-time, more than three months):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Post/ Assignment** | **Organization/ University** | **National/ International** | **Nature of Assignment** | **Duration** |
| **From** | **To** | **YY-MM** |
|  |  |  |  |  |  |  |  |

1. **In-country and Overseas Visits for Academic Interaction, Plenary Lectures, Invited Talks, Chairing/ Co-chairing sessions in Conferences, Part of Delegation & Others:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Institution/ Organization/ University Visited** | **City/ Country Visited** | **National/ International** | **Institution Sponsored the Visit** | **Nature of Visit** | **Period** |
| **From** | **To** | **YY-MM** |
|  |  |  |  |  |  |  |  |  |

1. **Participation and Contributions in National/ International forum in the area of your Academic, Research and Professional Expertise:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Details** | **National/ International** | **Numbers** |
| 1 | Master’s Level Examiner |  |  |
| 2 | Ph.D. Level Examiner |  |  |
| 3 | Chairman/ Co-chairman/ Advisory Committee of the Conference |  |  |
| 4 | Member of the Screening/ Selection Committee |  |  |
| 5 | Member for Question Paper Setting of National Level Examinations |  |  |
| 6 | Others (Specify) |  |  |

1. **National/International Honors/Awards/Medals/Fellowships for Outstanding Academic Contributions:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Awards/ Medals/ Fellowships** | **Awarding Institution** | **Area of Recognition** | **National/****International** | **Year of Award** | **Duration in case of fellowship****YY-MM** |
|  |  |  |  |  |  |  |

1. **Any other Relevant Information Like to Furnish:**

**Attach as separate document as Annexure I**

1. **Character & Antecedent Reports:**

|  |  |  |
| --- | --- | --- |
| **Sl.No.** | **Subject** | **Remarks** |
| 1 | Have you ever been subject to any disciplinary action, as a student and/or as an employee? If so, give full details |  |
| 2 | Have you ever been dismissed/suspended from service/employment, if so, please give full details |  |
| 3 | Were you involved in any criminalcase? If yes, give full details |  |
| 4 | Is any Court case (criminal case/ disciplinary action)pending against you in the court? If yes, give full details |  |

1. **Score of the Applicant as per the Table:**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Title** | **Applicant Claimed Score** |
|  |  |  |

1. **Strength and Justification in support of your candidature (150 words):**

|  |
| --- |
|  |

1. **Your vision for the Institute (500 words):**

|  |
| --- |
|  |

1. **Details of three responsible referees (Not related to the applicant and at least one of them should be familiar with the applicant’s work and due certification from the referees to be enclosed):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Referee** | **Post held by the Referee & affiliation** | **Postal Address** | **In which capacity you know the referee** | **E-mail** | **Mobile** |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |

1. **List of enclosures as applicable to be uploaded (Arrange all the enclosures in the following order):**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Document** | **Yes/ No** |
| 1 | SSLC Mark sheet  | Yes/ No |
| 2 | HSC Mark sheets  | Yes/ No |
| 3 | UG Marksheets | Yes/ No |
| 4 | UG Degree Certificate  | Yes/ No |
|  | PG Marksheets | Yes/ No |
|  | PG Degree Certificate | Yes/ No |
| 5 | NET/ SLET/ GATE Qualifying Certificate | Yes/ No |
| 6 | Ph.D. Degree Certificate  | Yes/ No |
| 7 | AIU Equivalent Certificate in case of Foreign Degree | Yes/ No |
| 8 | Academic /Administrative /Industrial Experience Certificates | Yes/ No |
| 9 | Post-doctoral research work experience certificates | Yes/ No |
| 10 | Proof for having guided Ph.D. scholars | Yes/ No |
| 11 | Publications in National and International Journals along with Impact factors for each publication and Citation from Google Scholar/ Scopus | Yes/ No |
| 12 | Papers presented in the National and International Conferences | Yes/ No |
| 13 | Publication of Books/ Chapters in Books | Yes/ No |
| 14 | Policy Document prepared | Yes/ No |
| 15 | Conferences/ Workshops/ Training Programmes, etc. Organized/ Attended | Yes/ No |
| 16 | Research Projects approval from Funding Agencies | Yes/ No |
| 17 | Consultancy works approval from Funding Agencies | Yes/ No |
| 18 | Awards/ Honours | Yes/ No |
| 19 | Patents | Yes/ No |
| 20 | Reference Letters | Yes/ No |
| 21 | NOC from present employer | Yes/ No |
| 22 | Community Certificate | Yes/ No |
| 23 | Disability Certificate (if applicable) | Yes/ No |
| 24 | Certificate of reservation claim, if any. EWS candidates should upload the current Certificate issued by the Competent Authority | Yes/ No |
| 25 | Character & Antecedent Reports | Yes/ No |
| 26 | Photo identity card (Aadhar/ Pan/ Driving License) | Yes/ No |
| 27 | Document specified in Item 16 of the application as Annexure I | Yes/ No |
| 28 | Any other document in support of the post applied | Yes/ No |

(Note: Originals of all the above enclosures should be produced for verification on the date of interview)

BONAFIDE AFFIDAVIT

I, hereby declare that all the statements/particulars made/furnished in the application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event ofany information furnished in this application being found to be false, misleading or incorrect at any stage, my application/candidature is liable to be summarily rejected andifIamalready appointed, my services areliable tobe terminatedwithout any notice aspertheAct/Statutes,etc.,andotherapplicablerules of Govt. of India.

Place:

Date: (Signature of the Applicant)

**DECLARATION**

I, hereby declare that I have never been convicted for any offences and there are no criminal/ departmental proceedings pending/ contemplated against me.

Place:

Date: (Signature of the Applicant)

**EMPLOYER CERTIFICATION**

(For employees from Government/Government Aided institutions)

It is certified that Smt./Shri/Dr.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_is serving in “NAME OF THE INSTITUTE” since \_\_\_\_\_\_\_\_\_\_\_\_\_ and presently he/she is serving as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the Department/Centre of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_of this institute. All the information provided in this application are verified and are found to be correct.

Place:

Date: Signature of Head of the Institution (with Official Stamp)

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  | Annexure  |
|  |  |  |  |
| **Table-1** |
| **Calculation of Academic/ Research Score** |
| (Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students’ Ph.D. award letter, etc.) |
| **S. No.** | **Academic/ Research Activity** | **Faculty of Sciences/ Engineering Agriculture / Medical / Veterinary Sciences** | **Faculty of Language/ Humanities/ Arts/ Social Sciences/ Library/ Education/ Physical Education/ Commerce/ Management & other related disciplines** |
| **1** | **Research Papers in SCI/ Scopus Indexed/ UGC approved Journals** | Score will be calculated as per the instructions given below the table# |
| **2** | **Publications (other than Research papers)** |   |   |
|   | **(a) Books authored which are published by;** |   |   |
|   | International publishers | 12 | 12 |
|   | National publishers | 10 | 10 |
|   | Chapter in Edited Book | 05 | 05 |
|   | Editor of Book by International Publisher | 10 | 10 |
|   | Editor of Book by National Publisher | 08 | 08 |
|   | **(b) Translation works in Indian and Foreign Languages by qualified faculties** |   |   |
|   | Chapter or Research paper | 03 | 03 |
|   | Book | 08 | 08 |
| **3** | **Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula** |   |   |
|   | **(a) Development of Innovative pedagogy** | 05 |   |
|   | **(b) Design of new curricula and courses** | 02 per curricula / course | 02 per curricula / course |
|   | **(c) MOOCs** |   |   |
|   | Development of complete MOOCs in 4 quadrants (4 credit courses) (in case of MOOCs of lesser credits 05 marks / credit) | 20 | 20 |
|   | MOOCs (developed in 4 quadrant) per module / lecture | 05 | 05 |
|   | Content writer / subject matter expert for each module of MOOCs (atleast one quadrant) | 02 | 02 |
|   | Course coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks / credit) | 08 | 08 |
|   | **(d) E-Content** |   |   |
|   | Development of e-Content in 4 quadrants for a complete course/e-book | 12 | 12 |
|   | e-Content (developed in 4 quadrants) per module | 05 | 05 |
|   | Contribution to development of e-content module in complete course/ paper/ e-book (atleast one quadrant) | 02 | 02 |
|   | Editor of e-content for complete course/ paper/ e-book | 10 | 10 |
| **S. No.** | **Academic/ Research Activity** | **Faculty of Sciences/ Engineering Agriculture / Medical / Veterinary Sciences** | **Faculty of Language/ Humanities/ Arts/ Social Sciences/ Library/ Education/ Physical Education/ Commerce/ Management & other related disciplines** |
| **4** | **(a) Research guidance** |   |   |
|   | Ph.D. | 10 per degree awarded 05 per thesis submitted | 10 per degree awarded 05 per thesis submitted |
|   | M.Phil./P.G. dissertation | 02 per degree awarded | 02 per degree awarded |
|   | **(b) Research & Consultancy\* Projects completed** |   |   |
|   | More than 10 lakhs | 10 | 10 |
|   | Less than 10 Lakhs (proportionately one mark per lakh) | 05 | 05 |
|   | **(c) Research & Consultancy\* Projects ongoing** |   |   |
|   | More than 10 lakhs | 05 | 05 |
|   | Less than 10 Lakhs | 02 | 02 |
| **5** | **(a) Patents** |   |   |
|   | International | 10 | 10 |
|   | National | 07 | 07 |
|  | **(b) \* Policy Document (Submitted to an International body/ organization like UNO/ UNESCO/ World Bank/ International Monetary Fund etc. or Central Government or State Government** |   |   |
|   | International | 10 | 10 |
|   | National | 07 | 07 |
|   | State  | 04 | 04 |
|   | **(c) Awards / Fellowship** |   |   |
|   | International | 07 | 07 |
|   | National | 05 | 05 |
| **6** | **\* Invited lectures / Resource Person / Paper presentation in Seminars/ Conferences/ Full paper in Conference Proceedings (Paper presented in Seminars/ Conferences and also published as full paper in Conference Proceedings will be counted only once)** |   |   |
|   | International (Abroad) | 07 | 07 |
|   | International (within country) | 05 | 05 |
|   | National | 03 | 03 |
|   | State / University | 02 | 02 |
|  | **#The research score for research papers would be augmented as follows:** |
|  | Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list): |
|  |  i) Paper in refereed journals without impact factor |  - 5 Points |  |
|  |  ii) Paper with impact factor less than 1 |  - 10 Points |  |
|  | iii) Paper with impact factor between 1 and 2 |  - 15 Points |  |
|  | iv) Paper with impact factor between 2 and 5  |  - 20 Points |  |
|  |  v) Paper with impact factor between 5 and 10 |  - 25 Points |  |
|  | vi) Paper with impact factor >10 |  - 30 Points |  |
|  | 1. Two authors: 70% of total value of publication for each author.
 |  |
|  | 1. More than two authors: 70% of total value of publication for the First/ Principal/ Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each. |
|  | **Note:** |  |  |

* Paper presented if part of edited book or proceeding then it can be claimed only once.
* For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
* For purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/ Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
* The research score shall be from the minimum of three categories out of six categories.
* Consultancy includes industrial and academic training, testing and research earning revenue.